

**JACKSON COUNTY  
BOARD OF COUNTY COMMISSIONERS  
MEETING AGENDA – November 23, 2020**

- 8:30a.m. Public Comments – Public Comments will be heard on any item not on the agenda. County Commissioners will take public comments under consideration but will not make any decision nor take action at this time
- 8:45a.m. Mail, Minutes and Approval of Vouchers and Claims
- 9:45a.m. Road Supervisor’s Report – Board action as necessary
- 10:15a.m. Maintenance Report – Board action as necessary
- 10:25a.m. Hotel Restaurant Liquor License Renewal for Rand Yacht Club - Board action as necessary
- 10:30a.m. Review Obligation letter from Rubin Brown for 2021 – Board action as necessary
- 10:40a.m. Board consideration and adoption of Resolution No. 2020-xi-23, Request for Amendment to the TABLE OF ZONING DISTRICTS FOR THE RURAL RESIDENTIAL DISTRICT to set forth Ranching, Farming and General Agriculture and Accessory uses related to Ranching, Farming and General Agriculture as Uses by right in the Rural Residential Zoning District of Jackson County. (CREWS) – Board action as necessary
- 10:45a.m. Adjourn

Please register for Jackson County Commissioner's Meeting on Nov 23, 2020 8:30 AM MDT at:

<https://attendee.gotowebinar.com/register/2484606418794814732>

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